

**DO NOT STAPLE FEE TO THIS FORM**

**PLEASE PRINT CLEARLY OR TYPE**

**MUSIC EDUCATORS OF BERKS COUNTY  
2024 ALL-COUNTY JAZZ BAND APPLICATION FORM  
Audition Date - 2/5/24 at MUHLENBERG High School 4:30 -7:30**

**PRINT!**

Name \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_ Home Phone \_\_\_\_\_

School District \_\_\_\_\_ Building \_\_\_\_\_ Grade \_\_\_\_\_

Director's Name \_\_\_\_\_ Director's Email \_\_\_\_\_ School Phone \_\_\_\_\_

**\*\*\*\*\*THIS FORM IS FOR ONE INSTRUMENT ONLY!\*\*\*\*\*  
(A SEPARATE FORM MUST BE USED FOR EACH INSTRUMENT)**

**AUDITION INSTRUMENT:** \_\_\_\_\_

**Mandatory Dates Include:**

- Rehearsal - 3/9/24 at Muhlenberg High School - 8:00 am - 12:00 pm
- Rehearsal - 4/6/24 at Muhlenberg High School - 8:00 am - 12:00 pm
- All Day Rehearsal - 4/8/24 at Muhlenberg High School - 9:00 am to 2:30 pm
- Evening Performance - 4/9/24 at Muhlenberg High School with UArts Jazz, 5pm Call
- Evening Performance - 4/11/24 at Miller Center for the Arts with U.S. Army Jazz, 5pm Call

**Saxophones:** The Sax section will be selected by first ranking all students within the specific saxophone they auditioned on (i.e. Alto Sax auditions fill the Alto section). If the section cannot be filled in this manner, judges will fill the section based on scoring from the other saxophone auditions (i.e. Tenor and Bari Sax)

**STUDENT'S SIGNATURE:** \_\_\_\_\_

I understand I must attend all required rehearsals in order to participate in the concerts. I also understand that county participation requires continuous and satisfactory enrollment in my school's parallel performing group from the time of application through the festival concert, and that my participation may be revoked by my school's director, administrators, or the MEBC Executive Committee if I fail to meet eligibility, enrollment, or rehearsal requirements. I understand that I must attend all rehearsals and performances in their entirety.

**PARENT'S/GUARDIAN'S SIGNATURE:** \_\_\_\_\_

I grant my child permission to participate, and will not hold MEBC responsible for any unforeseen accident or illness. I understand that final selection of student and instrument is at the discretion of the Executive Committee of MEBC and that my son/daughter must attend all rehearsals in their entirety in order to participate in the concert. I also understand that county participation requires my child's continuous and satisfactory enrollment in his/her school's parallel performing group from the time of application through the festival concert, and that his/her participation may be revoked by our school's director, administrators, or the MEBC Executive Committee if he/she fails to meet eligibility, enrollment, or rehearsal requirements. *Publicity and Performance Waiver:* In the event my child is selected for membership in this performing group, I grant permission for his/her name to be posted on the MEBC website (www.berksmusic.com) and to have his/her name, photographic/digital image and/or vocal or instrumental performance to be used in programs, authorized recordings, and media coverage relating to the county festival, it being understood that no compensation be made for this use. I understand that my child must attend all required rehearsals and performances in their entirety.

**\*\*FIVE DOLLARS** must accompany **each** application form. (Checks payable to "Music Educators of Berks County")

**\*\*LATE FEE: TEN DOLLARS**, will be accepted **up to five calendar days prior to the audition.**

**\*\*Follow** all instructions as listed on the 2024 County Jazz Band Information / Audition Requirements Sheet (available on the MEBC website, [www.berksmusic.com](http://www.berksmusic.com)).

**\*\*Applications must** be submitted through the school jazz band director.

**\*\*Absolutely no** applications will be accepted by hand or by mail on the day of the auditions.

**APPLICATIONS MUST BE SUBMITTED BY YOUR SCHOOL'S JAZZ BAND DIRECTOR.**

**DIRECTORS:** You must mail applications and **both** "Director's Forms" \* to:  
Nathan Mohler Music Dept., Muhlenberg High School, 400 Sharp Ave. Reading, PA 19605  
<https://vivenu.com/event/berks-all-star-jazz-band-auditions-jo4tz>

\* Director's Main Form: <http://www.berksmusic.com/directormainform.pdf>

\* Director's List of Students: <http://www.berksmusic.com/listofstudents.pdf>