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MUSIC EDUCATORS OF BERKS COUNTY
2021-2022 ALL-COUNTY JAZZ BAND APPLICATION FORM
AUDITION DATE: 2/7/21, MUHLENBERG HIGH SCHOOL, 4:30 – 8:00 PM

Name _____ Sex _____ Age _____ Home Phone _____

School District _____ Building _____ Grade _____

Director's Name _____ Director's Email _____ School Phone _____

*****THIS FORM IS FOR ONE INSTRUMENT ONLY!*****
 (A SEPARATE FORM MUST BE USED FOR EACH INSTRUMENT)

AUDITION INSTRUMENT: _____

Mandatory Dates Include:

- **March 5** - Berks County All-Star Jazz Band Rehearsal at Muhlenberg High School 8:00 AM to Noon
- **April 2** - Berks County All-Star Jazz Band Rehearsal at Muhlenberg High School 8:00 AM to Noon
- **April 4** - Berks County All-Star Jazz Band All Day Rehearsal at Muhlenberg High School
9:00 AM to 2:30 PM
- **April 5** - Berks County All-Star Jazz Band Evening Performance at Exeter High School, 5 PM call
- **April ?** - Possible Second Performance is TBA

Saxophones: The Sax section will be selected by first ranking all students within the specific saxophone they auditioned on (i.e. Alto Sax auditions fill the Alto section). If the section cannot be filled in this manner, judges will fill the section based on scoring from the other saxophone auditions (i.e. Tenor and Bari Sax)

STUDENT'S SIGNATURE: _____

I understand I must attend all required rehearsals in order to participate in the concerts. I also understand that county participation requires continuous and satisfactory enrollment in my school's parallel performing group from the time of application through the festival concert, and that my participation may be revoked by my school's director, administrators, or the MEBC Executive Committee if I fail to meet eligibility, enrollment, or rehearsal requirements. I understand that I must attend all rehearsals and performances in their entirety.

PARENT'S/GUARDIAN'S SIGNATURE: _____

I grant my child permission to participate, and will not hold MEBC responsible for any unforeseen accident or illness. I understand that final selection of student and instrument is at the discretion of the Executive Committee of MEBC and that my son/daughter must attend all rehearsals in their entirety in order to participate in the concert. I also understand that county participation requires my child's continuous and satisfactory enrollment in his/her school's parallel performing group from the time of application through the festival concert, and that his/her participation may be revoked by our school's director, administrators, or the MEBC Executive Committee if he/she fails to meet eligibility, enrollment, or rehearsal requirements. *Publicity and Performance Waiver:* In the event my child is selected for membership in this performing group, I grant permission for his/her name to be posted on the MEBC website (www.berksmusic.com) and to have his/her name, photographic/digital image and/or vocal or instrumental performance to be used in programs, authorized recordings, and media coverage relating to the county festival, it being understood that no compensation be made for this use. I understand that my child must attend all required rehearsals and performances in their entirety.

**FIVE DOLLARS must accompany each application form. (Checks payable to "Music Educators of Berks County")

**LATE FEE: TEN DOLLARS, will be accepted up to five calendar days prior to the audition.

**Follow all instructions as listed on the 2021-2022 County Jazz Band Information / Audition Requirements Sheet (available on the MEBC website, www.berksmusic.com).

Applications **must be submitted through the school jazz band director.

Absolutely **no applications will be accepted by hand or by mail on the day of the auditions.

APPLICATIONS MUST BE SUBMITTED BY YOUR SCHOOL'S JAZZ BAND DIRECTOR.

DIRECTORS: You must mail applications and both "Director's Forms" * to:
 Nathan Mohler, Muhlenberg High School, 400 Sharp Ave, Reading, PA 19605
 postmarked by: **Friday, January 21, 2022**

* Director's Main Form: <http://www.berksmusic.com/directormainform.pdf>

* Director's List of Students: <http://www.berksmusic.com/listofstudents.pdf>

UPDATED: 12.29.21 URL: