

**MUSIC EDUCATORS OF BERKS COUNTY**  
**2019-2020 ALL-COUNTY JAZZ BAND APPLICATION FORM**  
**AUDITION DATE: MONDAY, FEBRUARY 3, 2020; WYOMISSING AREA HIGH SCHOOL; 4:00 – 7:30 PM**

Name \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Home Phone \_\_\_\_\_

School District \_\_\_\_\_ Building \_\_\_\_\_ Grade \_\_\_\_\_

Director's Name \_\_\_\_\_ Director's Email \_\_\_\_\_ School Phone \_\_\_\_\_

\*\*\*\*\*THIS FORM IS FOR ONE INSTRUMENT ONLY! (A SEPARATE FORM MUST BE USED FOR EACH INSTRUMENT)\*\*\*\*\*

**AUDITION INSTRUMENT:** \_\_\_\_\_ **T-Shirt Size:** \_\_\_\_\_

*Saxophones: The Sax section will be selected by first ranking all students within the specific saxophone they auditioned on (i.e. Alto Sax auditions fill the Alto section). If the section cannot be filled in this manner, judges will fill the section based on scoring from the other saxophone auditions (i.e. Tenor and Bari Sax)*

**Mandatory Dates Include:**

- **Monday, February 3, 2020 – 4:00–7:30 PM** – County Jazz Band Auditions at Wyomissing Area High School
- **Saturday, February 22, 2020 – 9:00 am – 12:00 noon** – Rehearsal at Wyomissing Area High School
- **Monday, March 23, 2020 – 6:00-8:00 PM** – Rehearsal at Wyomissing Area High School
- **Monday, March 30, 2020 – 9:00 am – 2:30 pm** – All-Day Rehearsal at Wyomissing Area High School
- **Tuesday, March 31, 2020 – 5:00 PM–9:00 PM** Rehearsal and Performance at Exeter High School *(Exact times will be communicated closer to the event.)*  
7:00 PM show starting time opening up for the U.S. Rhythm in Blue Jazz Ensemble *(Tickets distributed by the Reading Eagle Company)*
- **Wednesday, April 1, 2020 – 5:00 PM–9:00 PM** – Rehearsal and Performance at DoubleTree Hotel, Reading *(Exact times will be communicated closer to the event.)*  
7:00 PM show starting time opening up for the 30th Anniversary Berks Bop Big Band *(Tickets distributed by the Reading Eagle Company)*

**Exeter HS ADDRESS**  
**201 E. 37th Street**  
**Reading, PA 19606**

**DOUBLE TREE ADDRESS**  
**701 Penn Street**  
**Reading, PA 19602**

**STUDENT'S SIGNATURE:** \_\_\_\_\_

I understand I must attend all required rehearsals in order to participate in the concerts. I also understand that county participation requires continuous and satisfactory enrollment in my school's parallel performing group from the time of application through the festival concert, and that my participation may be revoked by my school's director, administrators, or the MEBC Executive Committee if I fail to meet eligibility, enrollment, or rehearsal requirements. I understand that I must attend all rehearsals and performances in their entirety.

**PARENT'S/GUARDIAN'S SIGNATURE:** \_\_\_\_\_

I grant my child permission to participate, and will not hold MEBC responsible for any unforeseen accident or illness. I understand that final selection of student and instrument is at the discretion of the Executive Committee of MEBC and that my son/daughter must attend all rehearsals in their entirety in order to participate in the concert. I also understand that county participation requires my child's continuous and satisfactory enrollment in his/her school's parallel performing group from the time of application through the festival concert, and that his/her participation may be revoked by our school's director, administrators, or the MEBC Executive Committee if he/she fails to meet eligibility, enrollment, or rehearsal requirements. *Publicity and Performance Waiver:* In the event my child is selected for membership in this performing group, I grant permission for his/her name to be posted on the MEBC website ([www.berksmusic.com](http://www.berksmusic.com)) and to have his/her name, photographic/digital image and/or vocal or instrumental performance to be used in programs, authorized recordings, and media coverage relating to the county festival, it being understood that no compensation be made for this use. I understand that my child must attend all required rehearsals and performances in their entirety.

**DIRECTOR'S SIGNATURE:** \_\_\_\_\_

I, being this student's director in an eligible MEBC participating school, certify that this student is a member in good standing in our performing organization. I understand this student must attend all rehearsals in their entirety in order to participate in the festival concert. I also understand that this student's county participation requires continuous and satisfactory enrollment in our school's parallel performing group from the time of application through the festival concert, and that his/her participation may be revoked by me, our school's administrators, or the MEBC Executive Committee if this student fails to meet eligibility, enrollment, or rehearsal requirements. I hereby certify that this auditioning student will be able to participate in the festival if chosen. I attest that I hold Pennsylvania certification in music, and that I am employed by the school district named above.

**PRINCIPAL'S SIGNATURE:** \_\_\_\_\_

I certify that this student is academically eligible and of good character. I understand that this student's county participation requires continuous and satisfactory enrollment in our school's parallel performing group from the time of application through the festival concert, and that his/her participation may be revoked by our school's music director, our school's administrators, or the MEBC Executive Committee if this student fails to meet eligibility, enrollment, or rehearsal requirements.

**\*\*FIVE DOLLARS** must accompany each application form. (Checks payable to "Music Educators of Berks County")

**\*\*LATE FEE: TEN DOLLARS**, will be accepted **up to five calendar days prior to the audition.**

**\*\*Follow all instructions as listed on the 2019-2020 County Jazz Band Information / Audition Requirements Sheet (available on the MEBC website, [www.berksmusic.com](http://www.berksmusic.com)).**

**\*\*Applications must be submitted through the school jazz band director.**

**\*\*Absolutely no applications will be accepted by hand or by mail on the day of the auditions.**

**APPLICATIONS MUST BE SUBMITTED BY YOUR SCHOOL'S JAZZ BAND DIRECTOR.**

**DIRECTORS: You must mail applications and both "Director's Forms" \* to:**  
**Cathy Barra, Wyomissing Area High School, 630 Evans Ave, Wyomissing, PA 19610**  
**postmarked by: Friday, January 17, 2020**

\* Director's Main Form  
 \* Director's List of Students