**MUSIC EDUCATORS OF BERKS COUNTY**

**2018-2019 BERKS COUNTY 6TH GRADE BAND APPLICATION FORM-**

**FOR NOMINATIONS**

**ROSTER POSTED BY 1/4/19; FESTIVAL IS 3/23/19**

Student Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Building \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director’s School Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director’s School Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Instrument\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Baritone players should indicate clef.  Percussionists should indicate order of preference among snare, timpani, and mallets.)

**STUDENT'S SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I understand I must attend all rehearsals in their entirety in order to participate in the festival concert. I also understand that county participation requires continuous and satisfactory enrollment in my school's parallel performing group from the time of application through the festival concert, and that my participation may be revoked by my school's director, administrators, or the MEBC Executive Committee if I fail to meet eligibility, enrollment, or rehearsal requirements. **I agree to hold this date open until the roster is posted and will commit to attending the festival if I am chosen.**2019 festival: Saturday, March 23, 2019 at Wilson Southern MS.  (Date subject to revision due to unforeseen circumstances.)

**PARENT'S/LEGAL GUARDIAN'S SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I grant my child permission to participate, and will not hold MEBC responsible for any unforeseen accident or illness. I understand that final selection of student and instrument is at the discretion of the Executive Committee of MEBC and that my son/daughter must attend all rehearsals in their entirety in order to participate in the concert. I also understand that county participation requires my child's continuous and satisfactory enrollment in his/her school's parallel performing group from the time of application through the festival concert, and that his/her participation may be revoked by our school's director, administrators, or the MEBC Executive Committee if he/she fails to meet eligibility, enrollment, or rehearsal requirements.

**I agree to hold this date open for my child until the roster is posted, and my child will commit to attending the festival if he/she is chosen.**

2019 festival: Saturday, March 23, 2019 at Wilson Southern MS.   (Date subject to revision due to unforeseen circumstances.)

*Publicity and Performance Waiver*: In the event my child is selected for membership in this performing group, I grant permission for his/her name to be posted on the MEBC website (www.berksmusic.com) and to have his/her name, photographic/digital image and/or vocal or instrumental performance to be used in programs, authorized recordings, and media coverage relating to the county festival, it being understood that no compensation be made for this use.

\*\*Nomination form (GoogleDoc) must be submitted through the school music director by Friday, December 21, 2018.

\*\* School music directors will be notified of the roster by Friday, January 4, 2019.

\*\* School music directors will then communicate to their nominated students who has and has not been selected for the ensemble.

\*\*There is a $5 festival fee for SELECTED STUDENTS ONLY.  (Do NOT send any money with these forms.)

**\*\*STUDENTS: Return this nomination form to your director by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***DIRECTORS: You must mail or email applications and the “principal signoff page” to Band Vice-President Megan Kline by January 7, 2019.***

[***MegKli@hasdhawks.org***](mailto:MegKli@hasdhawks.org)

***Megan Kline***

***Hamburg Area High School***

***701 Windsor Street***

***Hamburg, PA 19526***